**NEVADA STATE BOARD OF MEDICAL EXAMINERS**
**9600 Gateway Drive**
**Reno, NV 89521**

**Nick M. Spirtos, M.D., F.A.C.O.G.**
**Board President**

**Edward O. Cousineau, J.D.**
**Executive Director**

Dated Posted: November 12, 2026

# NEVADA STATE BOARD OF MEDICAL EXAMINERS PERFUSIONIST ADVISORY COMMITTEE MEETING

The Nevada State Board of Medical Examiners will conduct a public meeting on

**Wednesday, November 18, 2026, at 2:00 p.m.**

Located at the Board's Reno Office located at 9600 Gateway Drive, Reno, Nevada 89521, Board's Las Vegas Office located at 325 E. Warm Springs Road, Suite 225, Las Vegas, Nevada 89119, and, pursuant to NRS 241.023(1)(c), via remote technology using Teams:

https://teams.microsoft.com/meet/2908928095680999?p=bSdVxXdZG2baOHIGSr
**Meeting ID:** 290 892 809 568 099 9
**Passcode:** 7ax2uE6u

**DIAL IN BY PHONE**
Teleconference Number: 1-775-321-6111
Phone conference ID: 723 434 801#

# AGENDA

**Please Note:**
- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Advisory Committee Chair to accommodate persons appearing at the hearing and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 6, at the end of the meeting, and may also be called for at other times throughout the meeting by the Advisory Committee Chair. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Advisory Committee. The Advisory Committee may discuss the matters but may not act on the matters at this meeting. If the Advisory Committee desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Advisory Committee may not permit public comment on that matter. *See* NRS 233B.126.

1. Call to Order and Announcements
   *Roll Call/Quorum*

2. Public Comment
   *Members of the public are invited to provide public comment. No action will be taken regarding this comment at this meeting. Public comment may be limited to four (4) minutes at the discretion of the Advisory Committee Chair.*

3. Approval of Minutes *(for possible action)*
   *The Advisory Committee will review and possibly approve the May 26, 2026, meeting minutes.*

4. Review and Discussion of Proposed Changes to NRS 630.0137 and NRS 652.210 to Remove Dual-Licensure for Perfusionists (for possible action)
   *The Advisory Committee will review and discuss the draft changes regarding perfusionists in NRS 630.0137 and NRS 652.210.*

5. Update Regarding Executive Orders 2023-003 and 2023-004 (discussion only)
   *The Advisory Committee members will hear an update from Board staff regarding the Board's position on the continuation of the licensure of perfusionists in the State of Nevada.*

6. Public Comment
   *Members of the public are invited to provide public comment. No action will be taken regarding this comment at this meeting. Public comment may be limited to four (4) minutes at the discretion of the Advisory Committee Chair.*

7. Adjournment *(for possible action)*

**NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Board of Medical Examiners—Reno
Nevada State Board of Medical Examiners—Las Vegas
https://medboard.nv.gov/
https://notice.nv.gov

**PLEASE NOTE:**

1. Persons/facilities desiring copies of the Board's meeting agenda must submit their request in writing every six(6) months.

2. With regard to any Board meeting, it is possible that an amended meeting agenda will be published, adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law and sent to those individuals on the Board's Open Meeting law mailing list.

3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 9600 Gateway Drive, Reno, NV 89521, or by calling (775) 324-9365 (Sarah A. Bradley, J.D., MBA, Deputy Executive Director) or (775) 324-9369 (Laurie Munson, Chief of Administration and Information Systems) prior to the date of the meeting.

4. Anyone desiring supporting material for the meeting is invited to call Mercedes Fuentes at (775) 324-9380. Supporting material for the meeting is available at the Board's Office located at the Board's office at 9600 Gateway Drive, Reno, Nevada 89521 or on the Boards website at https://medboard.nv.gov/About/Board/2026/2026/.