#### **NEVADA STATE BOARD OF MEDICAL EXAMINERS**

9600 Gateway Drive Reno, NV 89521

Aury Nagy, M.D.

Board President

Edward O. Cousineau, J.D. Executive Director



### ◆ PUBLIC NOTICE ◆

# NEVADA STATE BOARD OF MEDICAL EXAMINERS LEGISLATIVE SUBCOMMITTEE MEETING

Conference Room at the Offices of the Nevada State Board of Medical Examiners 9600 Gateway Drive, Reno, Nevada 89521

### Teleconferenced to:

Conference Room at the Offices of the Nevada State Board of Medical Examiners 325 E. Warm Springs Road, Suite 225, Las Vegas, Nevada 89119

Friday, April 7, 2023 - 12:00 P.M.

## \* AGENDA \*

### **Please Note:**

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Subcommittee to accommodate persons appearing before the Subcommittee and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 4, at the end of the meeting, and may also be called for at other times throughout the meeting by the Subcommittee Chair. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Subcommittee. The Subcommittee may discuss the matters, but may not act on the matters at this meeting. If the Subcommittee desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Subcommittee may refuse to consider public comment.
   See NRS 233B.126.

Telephone 775-688-2559 • Fax 775-688-2321 • medboard.nv.gov • nsbme@medboard.nv.gov

# 1. <u>Call to Order and Announcements</u> Roll Call/Quorum

### 2. Public Comment

### 3. Review and Discussion of Bills (for possible action)

The Subcommittee will review and discuss the following bills. The Subcommittee may vote to take a position on behalf of the Board to support or not support each bill. The Subcommittee may also choose not to take a position on each bill.

- a. AB188, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB188.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB188.pdf</a>
- b. AB234, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB234.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB234.pdf</a>
- c. AB363, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB363.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB363.pdf</a>
- d. AB393, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB393.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB393.pdf</a>
- e. AB402, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB402.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB402.pdf</a>
- f. AB442, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB442.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/AB/AB442.pdf</a>
- g. SB131, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB131.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB131.pdf</a>
- h. SB302, available at <a href="https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB302.pdf">https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB302.pdf</a>
- i. SB309, available at https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB309.pdf
- j. SB431, available at https://www.leg.state.nv.us/Session/82nd2023/Bills/SB/SB431.pdf

### 4. <u>Public Comment</u>

5. <u>Adjournment</u> (for possible action)

### NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners - Reno www.medboard.nv.gov www.notice.nv.gov

### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 9600 Gateway Drive, Reno, NV 89521, or by calling (775) 324-9369, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Mercedes Fuentes at 775-324-9380. Supporting material for the meeting is available at the Board's office at 9600 Gateway Drive, Reno, Nevada.