

# AGENDA ITEM 5

**PHYSICIAN (M.D.)**  
**APPLICATION FOR LICENSURE**  
**NEVADA STATE BOARD OF**  
**MEDICAL EXAMINERS**  
 9600 Gateway Drive, Reno, Nevada 89521  
 Phone (775) 688-2559

**RECEIVED**  
 Date Received by Board  
**JAN 09 2019**  
 NEVADA STATE BOARD OF  
 MEDICAL EXAMINERS  
 For Board Use Only

License No. \_\_\_\_\_  
 File No. \_\_\_\_\_

**Identity:**

1. Present Legal Name Morgan Allison Ann  
Last First Middle Maiden  
 List any other name(s) ever used \_\_\_\_\_

**Address:**

The **Public Access Address** will be available to the public on the Board's website, and will also be your contact address once licensed. It can be changed if the Licensee completes the Notification of Address Change form available on the Board's website: [www.medboard.nv.gov](http://www.medboard.nv.gov).  
 The **Mailing Address** that you choose will be used for communication only during the application process. It can be one and the same.

2. Public Address 321 Plum Horse Avenue, North Las Vegas, Clark NV 89031  
Street City County State Zip

Please check if you choose to have your Mailing Address the same as the Public Address you have entered above.

3. Mailing Address \_\_\_\_\_  
Street City County State Zip

4. Telephone Numbers ( ) N/A ( ) N/A ( ) N/A (310) 266-9291  
Office Fax Home Cellular (Optional)

Email address \_\_\_\_\_

5. Date of Birth 11971 Place of Birth CA, USA Gender  F  M  
(Month / Day / Year) (City, State, Country)

6. Citizenship: U.S. Citizen  Alien Registration # \_\_\_\_\_ Employment Authorization # \_\_\_\_\_ Visa \_\_\_\_\_  
 Submit a Certified Birth Certificate or original Certificate of Naturalization or current U.S. Passport or copy of the front and back of your Alien Registration card, Employment Authorization card or Visa. **Please note: Copy of the document authorizing your name change (marriage license, divorce decree, etc.) must be included.**

7. Social Security Number # \_\_\_\_\_ Color of Eyes \_\_\_\_\_ Color of Hair \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

NRS 630.197(1)(a) An applicant for the issuance of a license to practice medicine shall include the social security number of the applicant in the application submitted to the Board.  
 NRS 630.165(5) The applicant bears the burden of proving and documenting his qualifications for licensure.

**Questions:**

**For the purposes of the following questions, these phrases or words have these meanings:**

**"Ability to practice medicine"** is to be construed to include all of the following:  
 1. The cognitive capacity to make appropriate clinical diagnoses and exercise reasoned medical judgments and to learn and keep abreast of medical developments;  
 2. The ability to communicate those judgments and medical information to patients and other health care providers, with or without the use of aids or devices, such as voice amplifiers; and  
 3. The physical capability to perform medical tasks such as physician examination and surgical procedures, with or without the use of aids or devices, such as corrective lenses or hearing aids.

**"Medical condition"** includes physiological, mental or psychological condition or disorder.

**"Chemical substances"** is to be construed to include alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction.

**FOR ALL "YES" RESPONSES TO THE FOLLOWING QUESTIONS, YOU MUST SUBMIT YOUR SIGNED WRITTEN EXPLANATION(S) ON A SEPARATE SHEET ATTACHED TO YOUR COMPLETED APPLICATION FOR LICENSURE FORM.**

8. Do you currently have a medical condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety?  
 (If "Yes," attach explanation on separate sheet.) \_\_\_\_\_ Yes  No
9. If you currently have a medical condition which in any way impairs or limits your ability to practice medicine, is that impairment or limitation reduced or ameliorated because of the field of practice, the setting, the manner in which you have chosen to practice, or by any other reasonable accommodation?  
 (If "Yes," attach explanation on separate sheet.) \_\_\_\_\_ Yes \_\_\_\_\_ No  N/A
10. If you currently use chemical substances, does your use in any way impair or limit your ability to practice medicine with reasonable skill and safety?  
 (If "Yes," attach explanation on separate sheet.) \_\_\_\_\_ Yes \_\_\_\_\_ No  N/A
11. Have you failed to initiate the performance of public service within one year after the date the public service is required to begin to satisfy a requirement of your receiving a loan or scholarship from the federal government or a state or local government for your medical education?  
 (If "Yes," attach explanation on separate sheet.) \_\_\_\_\_ Yes  No

Malpractice Questions:

12. Have you EVER been named as a defendant, or been requested to respond as a defendant, to a legal action involving professional liability, or malpractice, including any military tort claims if applicable?  Yes  No

12a. Have you EVER had a professional liability, malpractice, claim paid on your behalf, or paid such a claim yourself including any military tort claims if applicable?  Yes  No

Malpractice Explanation(s):

List of all claims or suits for medical malpractice made against you. A claim is any formal or informal demand for payment to any person or organization. If you have not answered "yes" to questions #12 and/or #12a and do not have any such claims or suits, this section will be left blank. If you have more than 1 claim, make a copy or copies of this page and submit all explanations with your application for licensure.

Name of patient involved:

In which state did the action take place?

Case number (if applicable):

Which court?  
(If settled before initiation of civil action, state here.)

Current status of claim:

Open  Closed (settled or judgment)  Dismissed (no money paid out)  Other

Date claim was closed/settled or dismissed: \_\_\_\_\_  
Month/Year

Amount of judgment or settlement \$

Month and year of event precipitating claim:

Month and year of lawsuit:

Insurance carrier at time:

What is/or was your status?  Primary defendant  Co-defendant  Other

Please provide specifics in reference to the adverse event including the allegations and your role in the event:

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Arrest Question:

13. Have you EVER been arrested, investigated for, charged with, convicted of, or pled guilty or nolo contendere to any offense or violation of any federal (including the Uniform Code of Military Justice), state or local law, or the laws of any foreign country, which is a misdemeanor, gross misdemeanor, felony, violation of the Uniform Code of Military Justice, or synonymous thereto in a foreign jurisdiction, excluding any minor traffic offense (driving or being in control of a motor vehicle while under the influence of a chemical substance, including alcohol, is not considered a minor traffic offense), or for any offense which is related to the manufacture, distribution, prescribing, or dispensing of controlled substances? \*Please note that you MUST disclose ANY investigation or arrest, including those where the final disposition was dismissal, or expungement.

(If "Yes," attach explanation on separate sheet.)

Yes  No

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Nevada License History:

14. Have you previously applied for medical licensure in Nevada (including in a Residency program) (If "Yes," attach explanation on separate sheet.)

Yes  No

Medical School and Postgraduate Training History:

15. List names and addresses of all medical schools attended. **HAVE EACH MEDICAL SCHOOL SUBMIT AN OFFICIAL TRANSCRIPT DIRECTLY TO THE BOARD.**

Medical School Name	City/State/Country	Place Where Instruction Received	Dates of Attendance From (Mo./Yr.) To (Mo./Yr.)
David Geffen School of Medicine at UCLA	Los Angeles, CA, USA	Los Angeles, CA	8/2004-5/2008

(All information must begin on the application. If more space is needed, please attach separate sheet.)

16. Doctor of Medicine Degree granted by:

Medical School Name	City/State/Country	Exact Date of Issuance (Month/Day/Year)
David Geffen School of Medicine at UCLA	Los Angeles, CA, USA	5/30/2008

17. List all ACGME\* approved postgraduate medical education you have received as an Intern, Resident or Fellowship in the United States or Canada.

\*Accreditation Council for Graduate Medical Education

Postgraduate Year (e.g. PGY1, PGY2, etc.)	Hospital/Institution	City/State	Specify (I = Internship or R = Residency) (F = Fellowship)	Type of Specialty	Dates of Attendance From (Mo./Yr.) To (Mo./Yr.)
PGY1	UC San Diego	San Diego, CA	I	Internal Medicine	7/08-7/09
PGY2-3	UC San Diego	San Diego, CA	R	Internal Medicine	7/09-8/11
PGY4	Scripps Clinic	La Jolla, CA	F	Hematology-Oncology	7/12-5/13

(All information must begin on the application. If more space is needed, please attach separate sheet.)

18. List non-ACGME Fellowship training or non-ACGME combined postgraduate medical education attended in the United States or Canada.

If combined program list Postgraduate Year (e.g. PGY1, PGY2, etc.)	Hospital/Institution	City/State	Specify (I = Internship or R = Residency) (F = Fellowship)	Type of Specialty	Dates of Attendance From (Mo./Yr.) To (Mo./Yr.)

(All information must begin on the application. If more space is needed, please attach separate sheet.)

19. Have you EVER been the subject of an investigation (including matters that resulted in no adverse action or outcome to you), have you resigned, been dismissed, or have any actions, restrictions, limitations, probations, terminations or any other disciplinary actions ever been imposed on you while participating in any type of training program? (If "Yes," attach explanation on separate sheet.)

Yes  No

20. If you graduated from a medical school located outside the United States of America or Canada, list your ECFMG#: \_\_\_\_\_

Examinations:

21. For each of the following licensing examinations, list the location, parts and dates taken, and scores obtained. (Also include failed examinations.) FOR EACH EXAM TAKEN, HAVE CERTIFICATE OF SCORES SUBMITTED FROM THE TESTING ENTITY DIRECTLY TO THE BOARD OFFICE.

21a. STATE Written Examination:

Location

Date (Mo./Yr.)

Results (Scores)

21b. NATIONAL BOARD (not ABMS Board certification): (ALSO INCLUDE ALL INFORMATION PERTAINING TO ANY AND ALL FAILED EXAMS)

Part Taken

Date (Mo./Yr.)

Results (Scores)

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(If more space is needed, please attach a separate sheet of paper.)

21c. FLEX (Federation Licensing Examination): (ALSO INCLUDE ALL INFORMATION PERTAINING TO ANY AND ALL FAILED EXAMS)

Date (Mo./Yr.)

Results (FLEX weighted average)

(If more space is needed, please attach a separate sheet of paper.)

21d. USMLE (United States Medical Licensing Examination): (ALSO INCLUDE ALL INFORMATION PERTAINING TO ANY AND ALL FAILED EXAMS)

Step Taken

Number of Attempts

Date (Mo./Yr.)

Results (Three Digit Scores)

Step 1	1	6/2006	226
Step 2 CK	1	11/2007	267
Step 2 CS	1	12/2007	Pass (No score provided)
Step 3	1	5/2009	251

(If more space is needed, please attach a separate sheet of paper.)

21e. LMCC (Licentiate of the Medical Council of Canada): (ALSO INCLUDE ALL INFORMATION PERTAINING TO ANY AND ALL FAILED EXAMS)

Part Taken

Date (Mo./Yr.)

Results (Scores)

21f. SPEX (Special Purpose Examination):

Date (Mo./Yr.)

Results (Score)

Specialty:

22. State your scope of practice / specialty (ies) Internal Medicine

23. List any and all certifications and re-certifications by a board or sub-board recognized by the AMERICAN BOARD OF MEDICAL SPECIALTIES (ABMS). INCLUDE ALL INFORMATION PERTAINING TO ANY AND ALL FAILED ATTEMPTS.

ABMS Primary Board

Specialty Board

If you are Lifetime Board Certified,  
indicate "Lifetime"

Certification #

Dates of Certification and  
Recertification (Mo./Yr.)

American Board of Internal Medicine			323598	11/2011
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**Activities:**

24. Account for, in chronological order, all activities since graduation from medical school. ALL PERIODS OF TIME MUST BE ACCOUNTED FOR. Activities include Postgraduate Training, Medical Practice/Physician, Non-Medical (such as seeking employment or vacation), Military Assignment, and Working at a Federal Facility. Curriculum Vitae cannot be submitted in lieu of your answer to this question.

Activities	Location (City/State/Country)	From (Mo./Yr.)	To (Mo./Yr.)	Percent Clinical (%)
Internal Medicine Internship/Residency Staff Physician	San Diego, CA, USA	7/08	8/11	90%
VA San Diego Healthcare System Hematology-Oncology Fellowship	La Jolla, CA, USA	9/11	7/12	90%
	La Jolla, CA, USA	7/12	5/13	90%
	San Diego, CA, USA	5/13	10/17	
Medical Illness & Recovery	North Las Vegas, NV, USA	10/17	Present	N/A

(All information must begin on the application. If more space is needed, please attach separate sheet.)

25. List below the requested information for all hospitals or surgery centers in which you ARE, OR HAVE EVER BEEN a staff member at any level during the last ten years. If none, please indicate. Do not list internship, residency or fellowship affiliation.

Hospital	Complete Mailing Address	Dates of Appointment
		From (Mo./Yr.) To (Mo./Yr.)
VA San Diego Healthcare System	5130 Shafter Blvd San Diego, CA 92122	9/11 - 7/12

(All information must begin on the application, if more space is needed, please attach separate sheet.)

26. List any and all licenses YOU HOLD OR HAVE HELD (including postgraduate training/resident licenses) to practice medicine in any state, territory or country. Note: You will not be required to verify your training licenses by direct source.

State/Territory Country	License #	Date of Issuance (Mo./Yr.)	Status
Medical Board of California	A108936 <del>A108963</del>	7/09	Current/Active

(All information must begin on the application, if more space is needed, please attach separate sheet.)

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**Disciplinary Questions:**

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27. Have you EVER been denied a license, permission to practice medicine or any other healing art in any state, country or U.S. territory? (If "Yes," attach explanation on separate sheet.) **NEVADA STATE BOARD OF MEDICAL EXAMINERS**  Yes  No
28. Have you EVER had a medical license or license to practice any other healing art revoked, suspended, limited, or restricted in any state, country or U.S. territory? (If "Yes," attach explanation on separate sheet.)  Yes  No
29. Have you EVER voluntarily surrendered a license to practice medicine or any other healing art in any state, country or U.S. territory in lieu of disciplinary action? (If "Yes," attach explanation on separate sheet.)  Yes  No
30. Have you EVER been denied membership, asked to resign, or expelled from a medical society or other professional medical organization? (If "Yes," attach explanation on separate sheet.)  Yes  No
31. Have you EVER been: a) asked to respond to an investigation; b) notified that you were under investigation for; c) investigated for; d) charged with; or e) convicted of any violation of a statute, rule or regulation governing your practice as a physician by any medical licensing board, hospital, medical society, governmental entity or agency other than the Nevada State Board of Medical Examiners? (If "Yes," attach explanation on separate sheet.)  Yes  No
32. Have you EVER surrendered your state or federal controlled substance registration or had it revoked or restricted in any way? (If "Yes," attach explanation on separate sheet.)  Yes  No

33. List all hospitals where you have had staff privileges denied, suspended, limited, revoked or not renewed by the hospital. List any (all) resignations from any medical staff in lieu of disciplinary or administrative action. (Please Note: Do not include suspensions or restrictions for failure to complete hospital medical records, attend hospital department or staff meetings, or maintain required malpractice insurance.)

Hospital	Mailing Address	Type of Action	Dates of Action From (Mo./Yr.) To (Mo./Yr.)
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(All information must begin on the application, if more space is needed, please attach separate sheet.)

Attestations/Affirmations:

**CHILD SUPPORT STATEMENT**

The law of the state of Nevada requires that all applicants for issuance of a license be required to provide the following information concerning the support of a child. You are advised that this question is part of your application, your response is given under oath, and any response hereto which is false, fraudulent, misleading, inaccurate or incomplete, may result in your application being denied. You must mark one of the following responses, and failure to mark one of the responses may result in denial of your application.

Please place a check mark next to one of the following statements:

- (a) I am not subject to a court order for the support of a child;
- (b) I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; **OR**
- (c) I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

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**ATTESTATION REGARDING THE REPORTING OF THE ABUSE OR NEGLECT OF A CHILD**

I attest and affirm that I am aware of and understand the reporting requirements found in Nevada Revised Statute 432B.220 regarding the abuse or neglect of a child.

Yes  No

<http://www.leg.state.nv.us/NRS/NRS-432B.html#NRS432BSec220>

**SAFE INJECTION PRACTICE ATTESTATION**

**ATTESTATION TO KNOWLEDGE OF AND COMPLIANCE WITH THE GUIDELINES OF THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR APPLICANT PHYSICIANS**

I hereby attest to knowledge of and compliance with the guidelines of the Centers for Disease Control and Prevention concerning the prevention of transmission of infectious agents through safe and appropriate injection practices. I also attest that any person who is currently, or will be under my control as their supervising physician in the future, and who is not licensed pursuant to Chapter 630 of the Nevada Revised Statutes and whose duties involve injection practices, has knowledge of and is in compliance with the guidelines of the Centers for Disease Control and Prevention concerning the prevention of transmission of infectious agents through safe and appropriate injection practices.

Yes  No

[http://www.cdc.gov/injectionsafety/IP07\\_standardPrecaution.html](http://www.cdc.gov/injectionsafety/IP07_standardPrecaution.html)

**COMMUNICATIONS AFFIRMATION**

**Consent to accept communications and service of process from the Nevada State Board of Medical Examiners (Board) by electronic mail, for physicians and physician assistants who practice medicine in the state of Nevada or via telemedicine and whose physical presence exists outside the state of Nevada or the United States.**

I am willing to accept Board communications to me, to include service of process as defined under Nevada Revised Statute (NRS) 630.344, via electronic mail (more commonly known as e-mail). Further, should the electronic mail address provided below change for any reason, I agree to apprise the Board in writing of my new electronic mail address within 30 days after the change.

Printed Name of Applicant/Licensee: Allison Morgan

Signature of Applicant/Licensee: \_\_\_\_\_

Electronic Mail Address: \_\_\_\_\_

**MILITARY SERVICE ATTESTATION**

1-Have you ever served in the United States Military (to include National Guard or Reserves)?  Yes  No  
If your answer is "No", you do not have to complete the remaining questions for the Military Service Attestation.

2-If yes, which branch of service did you serve?  Air Force  
 Army  
 Navy  
 Marine Corps  
 Coast Guard

3-Military occupation specialty or specialties?  Administration or Personnel  Logistics or Supply  
 Aviation  Maintenance  
 Civil Engineering  Medical Services  
 Communications  Security Forces or Military Police  
 Infantry or Armor  Other  
 Legal or Chaplain Corps

4&5-Dates of service in the Military: From: \_\_\_/\_\_\_/\_\_\_ To: \_\_\_/\_\_\_/\_\_\_  
DD MM YYYY DD MM YYYY

6-Are you still serving?  Yes  No

7-Have you ever served on active duty in the Armed Forces of the United States?  Yes  No

8-Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a reserve component of the Armed Forces of the United States?  Yes  No

9-Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States?  Yes  No

10-If the answer to question(s) 7, 8 and/or 9 is "yes," did you separate from such service under conditions other than dishonorable?  Yes  No  N/A

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**APPLICANT PHOTOGRAPH**

ATTACH A FINISHED PHOTOGRAPH OF PASSPORT QUALITY OF YOUR HEAD AND SHOULDERS ONLY.

PHOTOGRAPH MUST HAVE BEEN TAKEN WITHIN THE LAST SIX MONTHS AND BE AT LEAST 2" x 2" IN SIZE.



I hereby certify that the attached photograph is a true likeness of me taken within the last six months.

\_\_\_\_\_  
Signature of applicant 1/1/2019  
Date



APPLICATION AFFIRMATION

I, Allison Ann Morgan

(Print your full name)

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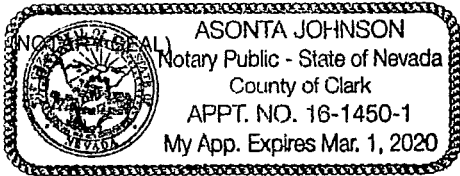
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being duly sworn, depose and say: That the answers to the foregoing questions and statements made in the above application, as well as any and all further explanations contained on any separate attached pages, are true and correct, that I am the person named in the credentials to be submitted, and that the same were procured in the regular course of instruction and examination without fraud or misrepresentation. I understand that if any of my responses on this application are false, fraudulent, misleading, inaccurate, or incomplete, my application for licensure will be denied.

I am responsible to keep the Board informed of any circumstance or event that would require a change to my initial responses provided to the Board in my application for licensure, and which occurs prior to my being granted licensure to practice medicine in the state of Nevada.

\_\_\_\_\_  
Signature of applicant

1/22/19  
Date



State of Nevada County of Clark  
Subscribed and sworn to before me this 22<sup>ND</sup> day of  
January, 2019  
Notary Public for the State of Nevada  
My Commission Expires: 03/01/2020  
Residing at: N. Las Vegas NV  
City State

[Signature]  
Signature of Notary

END OF APPLICATION