

NEVADA STATE BOARD OF MEDICAL EXAMINERS

9600 Gateway Drive
Reno, NV 89521

Rachakonda D. Prabhu, M.D.
Board President



Edward O. Cousineau, J.D.
Executive Director

❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS
BOARD MEETING**

Conference Room at the Offices of the Nevada State Board of
Medical Examiners
9600 Gateway Drive, Reno, Nevada 89521

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of Medical
Examiners/Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Wednesday, August 8, 2018 – 12:00 Noon

*** AGENDA ***

Please Note:

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 5, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

Telephone 775-688-2559 • Fax 775-688-2321 • www.medboard.nv.gov • nsbme@medboard.nv.gov

1. Call to Order and Announcements
- Roll Call/Quorum
2. Public Comment
3. Consideration of Revocable Delegation and Authorization by the Board to the General Counsel of the Board to Defend the Board's Findings, Conclusions, Orders and Actions in the Matter of the Nevada State Board of Medical Examiners vs. Charles P. Virden, M.D., BME Case No. 16-10736-2, and District Court Case Number 18 OC 00016 1B, in Any Civil or Criminal Proceeding, State or Federal, That Implicates the Board's Adjudication of This Case, to Participate in, Defend Against, or to Initiate on Its Behalf Any Petition for Judicial Review or Appeal Therefrom, to File a Notice of Appeal or Statement of Intent to Participate on Its Behalf, to Negotiate and Settle Claims on Its Behalf, and to Take Comparable Actions and Make Comparable Decisions on Its Behalf (for possible action)
- Aaron Bart Fricke, J.D., Deputy General Counsel
4. Consideration of Revocable Delegation and Authorization by the Board to the General Counsel of the Board to Defend the Board's Findings, Conclusions, Orders and Actions in the Matter of the Nevada State Board of Medical Examiners vs. Joel Washinsky, M.D., BME Case No. 10-8162-1, and District Court Case Number A-18-7772233-S, in Any Civil or Criminal Proceeding, State or Federal, That Implicates the Board's Adjudication of This Case, to Participate in, Defend Against, or to Initiate on Its Behalf Any Petition for Judicial Review or Appeal Therefrom, to File a Notice of Appeal or Statement of Intent to Participate on Its Behalf, to Negotiate and Settle Claims on Its Behalf, and to Take Comparable Actions and Make Comparable Decisions on Its Behalf (for possible action)
- Aaron Bart Fricke, J.D., Deputy General Counsel
5. Public Comment
6. Adjournment (for possible action)

NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno
Washoe County Courthouse – Reno
Office of the Attorney General - Carson City
Office of the Attorney General - Las Vegas
Elko County Courthouse - Elko
White Pine County Courthouse – Ely
www.notice.nv.gov
www.medboard.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 9600 Gateway Drive, Reno, NV 89521, or by calling (775) 324-9369, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 9600 Gateway Drive, Reno, Nevada.