

NEVADA STATE BOARD OF MEDICAL EXAMINERS

1105 Terminal Way, Suite 301

Reno, NV 89502-2144

Michael J. Fischer, M.D.
Board President

Edward O. Cousineau, J.D.
Executive Director



❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS
BOARD MEETING**

Five Spot Room
at the Renaissance Las Vegas Hotel
3400 Paradise Road, Las Vegas, Nevada 89169

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of
Medical Examiners
1105 Terminal Way, Suite 301, Reno, Nevada 89502

Friday, December 2, 2016 – 8:30 a.m.

*** AGENDA ***

Please Note:

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 21, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

1. Call to Order and Announcements
- Roll Call/Quorum
2. Public Comment
3. Approval of Minutes (for possible action)
- September 9, 2016 Board Meeting – Open/Closed Sessions
4. Consideration and Action Regarding Proposed Amendments to Nevada Administrative Code (NAC) Chapter 630 (for possible action)
Friday, December 2, 2016, at 8:35 a.m., or as soon thereafter as it may be heard
- Todd C. Rich, Deputy Executive Director
 - (a) Review of Public Comments on, and Consideration of Adoption of, Proposed Amendment to NAC Chapter 630, Amending NAC 630.810 to Clarify the Training Requirements for Medical Assistants, as Well as the Functions They May Perform (R096-16)
 - (b) Request for Authorization to Proceed With the Regulatory Adoption Process to Create a Regulation Requiring Physician and Physician Assistant Licensees to Complete Continuing Education Related to Misuse and Abuse of Controlled Substances
 - (c) Discussion Regarding Possible Creation of a Regulation Requiring Licensees to Notify Patients of a Probationary Status on Their Licenses
5. Consideration of Request by Jerry Matsumura, M.D. for Board Support of BDR 155, to Create a Licensing Category for Anesthesiologist Assistants (for possible action)
Friday, December 2, 2016, at 8:45 a.m., or as soon thereafter as it may be heard
- Jerry Matsumura, M.D.
6. Presentation by the National Commission on Certification of Physician Assistants, Inc. (NCCPA) Regarding Workforce Data Findings and Physician Assistant Certification
Friday, December 2, 2016, at 8:55 a.m., or as soon thereafter as it may be heard
- Dawn Morton-Rias, Ed.D., PA-C, President and CEO, NCCPA
7. Consideration of Request of Douglas S. Lynch, PA-C for Modification of the Terms of His Currently Existing Settlement Agreement With the NSBME, Specifically to Remove His Probationary Status (for possible action)
Friday, December 2, 2016, at 9:10 a.m., or as soon thereafter as it may be heard
- Douglas S. Lynch, PA-C
8. Discussion Regarding Setting Reduced Initial Application and Registration Licensure Fees for Licensure Applications Received Pursuant to NRS 630.1607 and NRS 630.2752 (for possible action)
- Edward O. Cousineau, J.D., Executive Director

9. Reports
 - (a) Investigative Committees
 - Wayne Hardwick, M.D., Secretary-Treasurer, Chairman, Investigative Committee A;
 - Rachakonda D. Prabhu, M.D., Vice President, Chairman, Investigative Committee B
 - (b) Nevada State Medical Association Report - Catherine O'Mara, Executive Director, Nevada State Medical Association; Wayne Hardwick, M.D., Board Secretary-Treasurer
 - (c) Clark County Medical Society Report - Loretta Moses, Executive Director, Clark County Medical Society
 - (d) Washoe County Medical Society Report - Jeanie Catterson, Executive Director, Washoe County Medical Society

10. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Rogelio Machuca, M.D., BME Case No. 15-33896-1 (for possible action)
- Robert Kilroy, J.D., General Counsel

11. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Lo Fu Tan, M.D., BME Case No. 16-28591-1 (for possible action)
- Robert Kilroy, J.D., General Counsel

12. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Karen F. Arcotta, M.D., BME Case No. 16-5972-1 (for possible action)
- Robert Kilroy, J.D., General Counsel

13. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Jan Thompson, M.D., BME Case No. 15-11459-1 (for possible action)
- Robert Kilroy, J.D., General Counsel

14. Executive Staff/Staff Reports
 - (a) Investigations Division Report - Pamela J. Castagnola, CMBI, Chief of Investigations
 - (b) Quarterly Compliance Report - Donya Jenkins, Finance Manager
 - (c) Quarterly Update on Finances - Donya Jenkins, Finance Manager
 - (d) Legal Division Report - Robert Kilroy, J.D., General Counsel

15. Licensure Ratification (for possible action)
Ratification of Licenses Issued, Reinstatements of Licensure and Changes of Licensure Status Approved Since the September 9, 2016 Board Meeting

16. Appearances for Consideration of Acceptance of Applications for Licensure (for possible action)
Portions of these Appearances may be conducted in closed session in accordance with NRS 241.030.

(a) Michael Anthony Sibal, RRT	(e) Bruce Howard Marko, M.D.
(b) Holly Renee Day Strike, M.D.	(f) Ravi Murali, M.D.
(c) Chad Douglas Cole, M.D.	(g) Parviz Paul Tahery, M.D.
(d) Robert Lewis Streisand, M.D.	

17. Personnel (for possible action)
- Annual Performance Evaluation of Executive Director - *Michael J. Fischer, M.D., President*
18. Consideration and Adoption of Budget for Calendar Year 2017, to Include Any Potential Staff Salary Increases (for possible action)
- *Wayne Hardwick, M.D., Secretary-Treasurer; Edward O. Cousineau, J.D., Executive Director;*
Donya Jenkins, Finance Manager
19. Matters for Future Agendas
20. Staff Comments/Updates
21. Public Comment
22. Adjournment (for possible action)

NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno
Washoe County Courthouse – Reno
Office of the Attorney General - Carson City
Office of the Attorney General - Las Vegas
Elko County Courthouse - Elko
White Pine County Courthouse – Ely
www.notice.nv.gov
www.medboard.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 1105 Terminal Way, Suite 301, Reno, Nevada.