

NEVADA STATE BOARD OF MEDICAL EXAMINERS

1105 Terminal Way, Suite 301
Reno, NV 89502-2144

Michael J. Fischer, M.D.
Board President

Edward O. Cousineau, J.D.
Executive Director



❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS
BOARD MEETING**

Conference Room at the Offices of the Nevada State Board of
Medical Examiners

1105 Terminal Way, Suite 301, Reno, Nevada 89502

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of Medical
Examiners/Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Friday, June 3, 2016 – 8:30 a.m.

*** AGENDA ***

Please Note:

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 26, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

1. Call to Order and Announcements
- Roll Call/Quorum
2. Public Comment
3. Approval of Minutes (for possible action)
- March 4, 2016 Board Meeting – Open/Closed Sessions
4. Consideration and Approval of FY 2015 Annual Audit by Kohn & Company LLP, Certified Public Accountants (for possible action)
Friday, June 3, 2016, at 8:35 a.m., or as soon thereafter as it may be heard
- Beth Kohn-Cole, CPA, CGMA, and Connie Christiansen, CPA, CFE, CGMA, Kohn & Company LLP;
Wayne Hardwick, M.D., Secretary-Treasurer; Edward O. Cousineau, J.D., Executive Director;
Donya Jenkins, Finance Manager
5. Consideration and Action Regarding Proposed Amendment to Nevada Administrative Code (NAC) Chapter 630 (for possible action)
Friday, June 3, 2016, at 8:40 a.m., or as soon thereafter as it may be heard
- Todd C. Rich, Deputy Executive Director
- Request for Authorization to Proceed With the Regulatory Adoption Process to Amend NAC 630.810 to Clarify the Training Requirements for Medical Assistants, as Well as the Functions They May Perform
6. Consideration and Action Regarding Request From Renown Health for Support in Amending NRS 634A.200 to Include Physicians Licensed Under Chapter 630 in the List of Those to Whom the Chapter is Not Applicable (for possible action)
Friday, June 3, 2016, at 8:45 a.m., or as soon thereafter as it may be heard
- Margo Piscevich, Esq., representing Renown Health
7. Consideration of Request of Ronald Foote, M.D. for Order Lifting Indefinite Summary Suspension and Returning His Medical License to Active Status With Conditions (for possible action)
Friday, June 3, 2016, at 8:55 a.m., or as soon thereafter as it may be heard
- Ronald Foote, M.D.; L. Kristopher Rath, Esq.
8. Reports
 - (a) Investigative Committees
 - Wayne Hardwick, M.D., Secretary-Treasurer, Chairman, Investigative Committee A;
 - Beverly A. Neyland, M.D., Board Member, Chairwoman, Investigative Committee B
 - (b) Nevada State Medical Association Report - Catherine O'Mara, Executive Director, Nevada State Medical Association; Wayne Hardwick, M.D., Board Secretary-Treasurer
 - (c) Clark County Medical Society Report - Loretta Moses, Executive Director, Clark County Medical Society
 - (d) Washoe County Medical Society Report - Jeanie Catterson, Executive Director, Washoe County Medical Society

9. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Mark Hoepfner, M.D., BME Case No. 16-8164-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
10. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Andrew J. Welch, M.D., BME Case No. 15-5474-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
11. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Wesley Wilkinson Hall, M.D., BME Case No. 14-3719-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
12. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. John Wert Van Horn, M.D., BME Case No. 15-9568-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
13. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Jennifer McKim Wilson, M.D., BME Case No. 14-21994-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
14. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Maria Corazon Orozco Regalado, M.D., BME Case No. 15-12597-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
15. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Deanne Long, M.D., BME Case No. 15-40633-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
16. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Mahesh R. Kuthuru, M.D., BME Case No. 14-32161-1 (for possible action)
- Robert Kilroy, J.D., General Counsel
17. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Simmon L. Wilcox, M.D., BME Case No. 16-30572-1 (for possible action)
- Robert Kilroy, J.D., General Counsel

18. Executive Staff/Staff Reports
 - (a) Investigations Division Report - *Pamela J. Castagnola, CMBI, Chief of Investigations*
 - (b) Quarterly Compliance Report - *Donya Jenkins, Finance Manager*
 - (c) Quarterly Update on Finances - *Donya Jenkins, Finance Manager*
 - (d) Legal Division Report - *Robert Kilroy, J.D., General Counsel*
 - (e) Report on Federation of State Medical Boards 2016 Annual Meeting - *Edward O. Cousineau, J.D., Executive Director*

19. Licensure Ratification *(for possible action)*
Ratification of Licenses Issued, Reinstatements of Licensure and Changes of Licensure Status Approved Since the March 4, 2016 Board Meeting

20. Appearances for Consideration of Acceptance of Applications for Licensure *(for possible action)*
Portions of these Appearances may be conducted in closed session in accordance with NRS 241.030.
 - (a) David Smith Owens, M.D.
 - (b) Brenda Rae Russell, M.D.
 - (c) Consuelo Aurea Kinahan, M.D.
 - (d) Demara Nicole Wright, M.D.
 - (e) Reem Manzoor Shuja, M.D.

21. Consideration and Approval of 2015 Board Annual Report *(for possible action)*
- *Edward O. Cousineau, J.D., Executive Director*

22. Consideration and Approval of Reduction in Licensure Registration Fees *(for possible action)*
- *Edward O. Cousineau, J.D., Executive Director; Todd C. Rich, Deputy Executive Director; Donya Jenkins, Finance Manager*

23. Consideration and Approval of Revisions to Board Policy and Procedure Manual, to Include Modification of Sections Related to Supervision of Staff by Executive Director, Addition of New Section Relative to Employee Management, and Modification of Position Descriptions for Executive Director, Chief of Investigations and Deputy Chiefs of Investigations *(for possible action)*
- *Edward O. Cousineau, J.D., Executive Director; Todd C. Rich, Deputy Executive Director*

24. Matters for Future Agendas

25. Staff Comments/Updates

26. Public Comment

27. Adjournment *(for possible action)*

NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno
Washoe County Courthouse – Reno
Office of the Attorney General - Carson City
Office of the Attorney General - Las Vegas
Elko County Courthouse - Elko
White Pine County Courthouse – Ely
www.notice.nv.gov
www.medboard.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 1105 Terminal Way, Suite 301, Reno, Nevada.