NEVADA STATE BOARD OF MEDICAL EXAMINERS

9600 Gateway Drive Reno, NV 89521

Nick M. Spirtos, M.D., F.A.C.O.G.

Board President

Edward O. Cousineau, J.D. Executive Director

❖ PUBLIC NOTICE

NEVADA STATE BOARD OF MEDICAL EXAMINERS BOARD MEETING

Pursuant to NRS 241.023(1)(c), the meeting is being conducted by means of remote technology. The public may attend the meeting remotely via teleconference through Zoom (see below), or at the following locations:

Conference Room at the Offices of the Nevada State Board of Medical Examiners 9600 Gateway Drive, Reno, Nevada 89521

Conference Room at the Offices of the Nevada State Board of Medical Examiners 325 E. Warm Springs Road, Suite 225, Las Vegas, Nevada 89119

Via Teleconference Through Zoom: 1-669-900-6833 Meeting ID: 836 3569 4101 Meeting Passcode: 6882559

Thursday, October 19, 2023 – 12:00 Noon

* AGENDA *

Please Note:

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined
 for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the
 effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 5, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

Telephone 775-688-2559 • Fax 775-688-2321 • medboard.nv.gov • nsbme@medboard.nv.gov

(NSPO Rev. 9-23)

- 1. Call to Order and Announcements
 - Roll Call/Quorum
- 2. Public Comment
- 3. <u>Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Howard Francois, M.D., BME Case No. 23-33514-1</u> (for possible action) Ian J. Cumings, J.D., Deputy General Counsel
- 4. <u>Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Benjamin Morgan Muir, M.D., BME Case No. 23-36616-1</u> (for possible action)
 - Ian J. Cumings, J.D., Deputy General Counsel
- 5. Public Comment
- 6. Adjournment (for possible action)

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners – Las Vegas Nevada State Board of Medical Examiners – Reno https://medboard.nv.gov www.notice.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 9600 Gateway Drive, Reno, NV 89521, or by calling (775) 324-9369, prior to the date of the meeting.
- Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 9600 Gateway Drive, Reno, Nevada.