### **NEVADA STATE BOARD OF MEDICAL EXAMINERS**

9600 Gateway Drive Reno, NV 89521

Rachakonda D. Prabhu, M.D. Board President Edward O. Cousineau, J.D. Executive Director



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### **OPEN SESSION BOARD MEETING**

Held in the Conference Room at the Offices of the Nevada State Board of Medical Examiners 9600 Gateway Drive, Reno, Nevada 89521

and Teleconferenced to

the Conference Room at the Offices of the Nevada State Board of Medical Examiners 325 E. Warm Springs Road, Suite 225, Las Vegas, Nevada 89119

## FRIDAY, JULY 9, 2021 - 12:00 NOON

Board Members Present at Board Office in Reno Col. Eric D. Wade, USAF (Ret.)

Board Members Present at Board Office in Las Vegas None

Board Members Present by Telephone
Rachakonda D. Prabhu, M.D., President
Ms. Maggie Arias-Petrel, Secretary-Treasurer
Victor M. Muro, M.D.
Weldon Havins, M.D., J.D.
Ms. Pamela J. Beal

Board Members Absent
Aury Nagy, M.D., Vice President
Bret W. Frey, M.D.
Chowdhury H. Ahsan, M.D., Ph.D., FACC

### Staff/Others Present at Board Office in Reno

Edward O. Cousineau, J.D., Executive Director Donya Jenkins, Finance Manager Laurie L. Munson, Chief of Administration and Information Systems

> Staff/Others Present by Telephone Henna Rasul, J.D., Senior Deputy Attorney General

## Agenda Item 1 CALL TO ORDER AND ANNOUNCEMENTS

- Roll Call/Quorum

President Rachakonda D. Prabhu, M.D., called the meeting to order at 12:04 p.m.

Mr. Cousineau took roll call, and all Board members were present with the exception of Aury Nagy, M.D., Bret W. Frey, M.D. and Chowdhury H. Ahsan, M.D., Ph.D., FACC. Mr. Cousineau announced there was a quorum.

Agenda Item 2

### **PUBLIC COMMENT**

Dr. Prabhu asked whether there was anyone in attendance who would like to present public comment. No public comment was received.

Agenda Item 3

### ELECTION OF BOARD SECRETARY-TREASURER

Dr. Muro nominated Ms. Arias-Petrel for Secretary-Treasurer. Dr. Prabhu seconded the nomination. No other nominations were received. A vote was taken on the nomination, and Ms. Arias-Petrel was elected Secretary-Treasurer by unanimous vote.

Agenda Item 4

### **PUBLIC COMMENT**

Dr. Prabhu asked whether there was anyone in attendance who would like to present public comment. No public comment was received.

Agenda Item 5

### ADJOURNMENT

Dr. Prabhu adjourned the meeting at 12:07 p.m.

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