### **NEVADA STATE BOARD OF MEDICAL EXAMINERS**

9600 Gateway Drive Reno, NV 89521

Rachakonda D. Prabhu, M.D. Board President



Edward O. Cousineau, J.D. Executive Director

## \* \* \* MINUTES \* \* \*

### **OPEN SESSION BOARD MEETING**

Held in the Conference Room at the Offices of the Nevada State Board of Medical Examiners 9600 Gateway Drive, Reno, Nevada 89521

and Teleconferenced to

the Conference Room at the Offices of the Nevada State Board of Medical Examiners/Nevada State Board of Dental Examiners 6010 S. Rainbow Boulevard, Building A, Suite I, Las Vegas, Nevada 89118

## THURSDAY, OCTOBER 17, 2019 – 12:00 NOON

Board Members Present at Board Office in Reno None

Board Members Present at Board Office in Las Vegas
None

Board Members Present by Telephone
Rachakonda D. Prabhu, M.D., President
Mr. M. Neil Duxbury, Vice President
Ms. April Mastroluca, Secretary-Treasurer
Victor M. Muro, M.D.
Michael C. Edwards, M.D., FACS
Weldon Havins, M.D., J.D.
Ms. Maggie Arias-Petrel
Bret W. Frey, M.D.

Board Members Absent Aury Nagy, M.D.

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### Staff/Others Present at Board Office in Reno

Edward O. Cousineau, J.D., Executive Director Jasmine K. Mehta, J.D., Deputy Executive Director Robert Kilroy, J.D., General Counsel Laurie L. Munson, Chief of Administration and Information Systems

Staff/Others Present by Telephone
Henna Rasul, J.D., Senior Deputy Attorney General

# Agenda Item 1 <u>CALL TO ORDER AND ANNOUNCEMENTS</u> - Roll Call/Quorum

President Rachakonda D. Prabhu, M.D., called the meeting to order at 12:01 p.m.

Ms. Mehta took roll call, and all Board members were present with the exception of Aury Nagy, M.D. Ms. Mehta announced there was a quorum.

### Agenda Item 2 PUBLIC COMMENT

Dr. Prabhu asked whether there was anyone in attendance who would like to present public comment. No public comment was received.

### Agenda Item 3

CONSIDERATION OF RESOLUTION TO ALLOW EDWARD O. COUSINEAU, J.D., EXECUTIVE DIRECTOR, TO NEGOTIATE FOR LEASED OFFICE SPACE IN LAS VEGAS, NEVADA, AND AUTHORIZATION FOR RACHAKONDA D. PRABHU, M.D., PRESIDENT, TO SIGN ON THE BOARD'S BEHALF TO ENTER INTO A BUILDING LEASE IN LAS VEGAS, NEVADA

Dr. Havins moved that the Board approve the resolution. Mr. Duxbury seconded the motion, and it passed unanimously.

# Agenda Item 4 PUBLIC COMMENT

Dr. Prabhu asked whether there was anyone in attendance who would like to present public comment. No public comment was received.

# Agenda Item 5 ADJOURNMENT

Mr. Duxbury moved to adjourn the meeting. Ms. Mastroluca seconded the motion, and it passed unanimously. Dr. Prabhu adjourned the meeting at 12:05 p.m.

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