

**NEVADA STATE BOARD OF MEDICAL EXAMINERS**

1105 Terminal Way, Suite 301  
Reno, NV 89502-2144

Rachakonda D. Prabhu, M.D.  
*Board President*

Edward O. Cousineau, J.D.  
*Executive Director*



❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS  
BOARD MEETING**

Conference Room at the Offices of the Nevada State Board of Medical  
Examiners/Nevada State Board of Dental Examiners  
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

*Videoconferenced (or Teleconferenced) to:*

Conference Room at the Offices of the Nevada State Board of  
Medical Examiners  
1105 Terminal Way, Suite 301, Reno, Nevada 89502

**Wednesday, February 7, 2018 – 12:00 Noon**

**\* AGENDA \***

**Please Note:**

- Persons wishing to attend this meeting may do so at the above-listed location.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 4, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

1. Call to Order and Announcements  
- Roll Call/Quorum
2. Public Comment
3. Consideration of Request to Establish a Subcommittee to Address R100-17, the Proposed Regulation Regarding Disciplinary Measures Required to be Implemented by Assembly Bill 474 (2017), and to Discuss and Address Recommendations to the Nevada State Board of Pharmacy Regarding Potential Regulations for the Implementation of Assembly Bill 474 (2017) (for possible action)
4. Public Comment
5. Adjournment (for possible action)

## NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno  
Washoe County Courthouse – Reno  
Office of the Attorney General - Carson City  
Office of the Attorney General - Las Vegas  
Elko County Courthouse - Elko  
White Pine County Courthouse – Ely  
[www.notice.nv.gov](http://www.notice.nv.gov)  
[www.medboard.nv.gov](http://www.medboard.nv.gov)

### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 1105 Terminal Way, Suite 301, Reno, Nevada.