



Nevada State Board of Medical Examiners

❖ PUBLIC NOTICE ❖

NEVADA STATE BOARD OF MEDICAL EXAMINERS BOARD MEETING

Conference Room at the Offices of the Nevada State Board of
Medical Examiners

1105 Terminal Way, Suite 301, Reno, Nevada 89502

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of Medical
Examiners/Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Friday, March 4, 2016 – 8:30 a.m.

* AGENDA *

Please Note:

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 17, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

LAS VEGAS OFFICE
Board of Medical Examiners
Building A, Suite 2
6010 S. Rainbow Boulevard
Las Vegas, NV 89118
Phone: 702-486-3300
Fax: 702-486-3301

RENO OFFICE
Board of Medical Examiners
Suite 301
1105 Terminal Way
Reno, NV 89502
Phone: 775-688-2559
Fax: 775-688-2321

1. Call to Order and Announcements
- Roll Call/Quorum

2. Public Comment

3. Approval of Minutes *(for possible action)*
December 4, 2015 Board Meeting – Open/Closed Sessions

4. Consideration and Action Regarding Proposed Amendment to Nevada Administrative Code (NAC) Chapter 630 *(for possible action)*
Friday, March 4, 2016, at 8:35 a.m., or as soon thereafter as it may be heard
- Review of Public Comments on, and Consideration of Adoption of, Proposed Amendment to NAC Chapter 630, Amending NAC 630.155 to Expand the Scope of Qualifying Courses to Include Courses on Alzheimer’s Disease and Other Forms of Dementia (R103-15)
- *Todd C. Rich, Deputy Executive Director*

5. Consideration of Request of Glenn Irwin, Jr., M.D. for Removal of Condition on His Medical License *(for possible action)*
Friday, March 4, 2016, at 8:40 a.m., or as soon thereafter as it may be heard
- *Glenn Irwin, Jr., M.D.*

6. Consideration of Mohamed Saleh, M.D. for Change in Preceptor *(for possible action)*
Friday, March 4, 2016, at 8:45 a.m., or as soon thereafter as it may be heard
- *Mohamed Saleh, M.D.*

7. Reports
 - (a) Investigative Committees
 - *Theodore B. Berndt, M.D., Board Member, Chairman, Investigative Committee A;*
 - *Beverly A. Neyland, M.D., Board Member, Chairwoman, Investigative Committee B*
 - (b) Nevada State Medical Association Report - *Catherine O’Mara, Executive Director, Nevada State Medical Association; Wayne Hardwick, M.D., Board Secretary-Treasurer*
 - (c) Clark County Medical Society Report - *Loretta Moses, Executive Director, Clark County Medical Society*

8. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Mahesh Kuthuru, M.D., BME Case No. 14-32161-1 *(for possible action)*
- *Robert Kilroy, J.D., General Counsel*

9. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Irwin Glassman, M.D., BME Case No. 13-6387-1 *(for possible action)*
- *Robert Kilroy, J.D., General Counsel*

10. Executive Staff/Staff Reports
 - (a) Investigations Division Report - *Pamela J. Castagnola, CMBI, Chief of Investigations*
 - (b) Quarterly Compliance Report - *Donya Jenkins, Finance Manager*
 - (c) Quarterly Update on Finances - *Donya Jenkins, Finance Manager*
 - (d) Legal Division Report - *Robert Kilroy, J.D., General Counsel*

11. Licensure Ratification *(for possible action)*
Ratification of Licenses Issued, Reinstatements of Licensure and Changes of Licensure Status Approved Since the December 4, 2015 Board Meeting

12. Appearances for Consideration of Acceptance of Applications for Licensure *(for possible action)*
Portions of these Appearances may be conducted in closed session in accordance with NRS 241.030.

(a) Elliott Schmerler, M.D.	(f) Julian Losanoff, M.D.
(b) Abegael Lorico, M.D.	(g) Jay Eneman, M.D.
(c) Mohammad Nagy, M.D.	(h) Reuben Thaker, M.D.
(d) Adam Brochert, M.D.	(i) Indira Mahidhara, M.D.
(e) Lee Beville, III, M.D.	(j) Jason Shaffer, RRT

13. Consideration and Approval of Revisions to Board Policy and Procedure Manual, to Include Modification of Existing Position Descriptions for Research Analyst and Investigator and Creation of New Position Description for Senior Investigator *(for possible action)*
- *Edward O. Cousineau, J.D., Executive Director; Pamela J. Castagnola, CMBI, Chief of Investigations*

14. Personnel *(for possible action)*
Annual Performance Evaluation of Executive Director - *Michael J. Fischer, M.D., President*

15. Matters for Future Agendas

16. Staff Comments/Updates

17. Public Comment

18. Adjournment *(for possible action)*

NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno
Washoe County Courthouse – Reno
Office of the Attorney General - Carson City
Office of the Attorney General - Las Vegas
Elko County Courthouse - Elko
White Pine County Courthouse – Ely
www.notice.nv.gov
www.medboard.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Board's office at 1105 Terminal Way, Suite 301, Reno, Nevada.