

PERFUSIONIST
APPLICATION FOR REGISTRATION RENEWAL
FOR THE BIENNIAL REGISTRATION PERIOD 2019 – 2021
NEVADA STATE BOARD OF MEDICAL EXAMINERS
Phone: (775) 688-2559
Address: 9600 Gateway Drive Reno, Nevada 89521

Date Received by Board _____

License No. _____

File No. _____
(For Board Use Only)

I hereby apply for renewal of biennial registration and enclose the appropriate fee(s) as indicated below:

ACTIVE STATUS ----- \$375.00

Make checks payable to:
NEVADA STATE BOARD OF MEDICAL EXAMINERS
(Foreign checks must indicate "U.S. Funds.")
Credit card authorization may also be utilized.

Note: Paper renewal fee of \$30.00 has been waived for this license type.

PLEASE NOTE THE FOLLOWING IMPORTANT INSTRUCTIONS REGARDING YOUR APPLICATION:

- Your current perfusionist license expires on **JULY 1, 2019**. If this form is not received by the Nevada State Board of Medical Examiners' (Board) office by JULY 1, 2019, at 5:00 p.m. PDT, your license will be automatically expired and you will not be able to work as a perfusionist until you reinstate your license. **NEVADA HAS NO GRACE PERIOD.**
- Your license will not be renewed unless you answer **ALL** questions on this application and provide written explanation(s) for any/all question(s) answered "yes."
- Your license will not be renewed until the Board receives your original signed *Application for Registration Renewal* form. **A faxed copy is not acceptable.**
- Your license will not be renewed unless it is accompanied with a check for the proper fee or credit card authorization.
- You may have been selected in a random continuing education (CE) audit of all licensees. If you were randomly selected, you will be contacted by the Board for proof of your CE. Your license will not be renewed if you do not have proof of the required CE. Refer to page 4 for a review of your CE requirement. Please retain proof of your CE as the Board does not retain copies.
- All information provided on this application is **PUBLIC** information.
- **PLEASE TYPE OR PRINT LEGIBLY.**

Please print your name and address clearly in the space provided below. Be advised that the address you provide below is viewable on the Board website and is listed as the public address. Also, please provide your current public telephone and fax numbers. [Note: If your name has changed, a copy of the document authorizing your legal name change (marriage license, divorce decree, etc.) must be included.]

Name _____

Street _____

City _____ County _____ State _____

Zip _____

Phone Number _____

Cell Phone Number _____

Fax Number _____

E-mail address _____

In the event that you were selected in the random audit, providing an e-mail address will greatly assist the Board to expedite communication for your renewal.

QUESTIONS

For the purposes of the following questions, these phrases or words have these meanings:

“Ability to practice medicine” is to be construed to include all of the following:

1. The cognitive capacity to make appropriate clinical diagnoses and exercise reasoned medical judgments and to learn and keep abreast of medical developments;
2. The ability to communicate those judgments and medical information to patients and other health care providers, with or without the use of aids or devices, such as voice amplifiers; and
3. The physical capability to perform medical tasks such as physician examination and surgical procedures, with or without the use of aids or devices, such as corrective lenses or hearing aids.

“Medical condition” includes physiological, mental or psychological condition or disorder.

“Chemical substances” is to be construed to include alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction.

Please answer all of the following questions for the time period July 1, 2017 – July 1, 2019, or since your last renewal.

For all **YES** responses to the following questions, you must submit your written explanation(s) on a separate sheet attached to this form.

1. Do you currently have a medical condition which in any way impairs or limits your ability to practice as a perfusionist with reasonable skill and safety? _____ Yes _____ No
2. If you currently have a medical condition which in any way impairs or limits your ability to practice as a perfusionist, is that impairment or limitation reduced or ameliorated because of the field of practice, the setting, the manner in which you have chosen to practice, or by any other reasonable accommodation? _____ Yes _____ No _____ N/A
3. If you currently use chemical substances, does your use in any way impair or limit your ability to practice as a perfusionist with reasonable skill and safety? _____ Yes _____ No _____ N/A
4. Have you been named as a defendant, or been requested to respond as a defendant, to a legal action involving professional liability, or malpractice, including any military tort claims if applicable? _____ Yes _____ No
5. Have you had a professional liability, malpractice, claim paid on your behalf, or paid such a claim yourself including any military tort claims if applicable? _____ Yes _____ No
6. Have you been arrested, investigated for, charged with, convicted of, or pled guilty or nolo contendere to any offense or violation of any federal (including the Uniform Code of Military Justice), state or local law, or the laws of any foreign country, which is a misdemeanor, gross misdemeanor, felony, violation of the Uniform Code of Military Justice, or synonymous thereto in a foreign jurisdiction, excluding any minor traffic offense (driving or being in control of a motor vehicle while under the influence of any chemical substance, including alcohol, is not considered a minor traffic offense), or for any offense which is related to the manufacture, distribution, prescribing, or dispensing of controlled substances? *Please note that you MUST disclose ANY investigation or arrest, including those where the final disposition was dismissal or expungement. _____ Yes _____ No
7. Have you been denied a license, permission to practice as a perfusionist or any other healing art, or permission to take an examination to practice perfusion or any other healing art in any state, country or U.S. territory? _____ Yes _____ No
8. Have you had a perfusionist license or license to practice any other healing art revoked, suspended, limited, or restricted in any state, country or U.S. territory? _____ Yes _____ No
9. Have you voluntarily surrendered a license to practice perfusion or any other healing art in any state, country or U.S. territory in lieu of disciplinary action? _____ Yes _____ No
10. Have you had your registration/certification revoked, suspended and/or limited by the American Board of Cardiovascular Perfusion? _____ Yes _____ No
11. Have you been denied membership, been asked to resign or expelled from a perfusion society or other professional medical organization? _____ Yes _____ No

12. Have you been: a) asked to respond to an investigation; b) notified that you were under investigation for; c) investigated for; d) charged with; or e) convicted of any violation of a statute, rule or regulation governing your practice as a perfusionist by any medical licensing board, hospital, medical society, governmental entity or agency other than the Nevada State Board of Medical Examiners? _____ Yes _____ No
13. Have you had staff privileges denied, suspended, limited, revoked or not renewed by a hospital, including any and all resignations from any medical staff in lieu of disciplinary or administrative action? ***If the answer is "YES," on a separate sheet list the name of the hospital, the hospital's mailing address, the type of action taken, and the date or dates of the actions taken.*** (Please Note: Do not include suspensions or restrictions for failure to complete hospital medical records, attend hospital department or staff meetings, or maintain required malpractice insurance.) _____ Yes _____ No
14. Have you actively practiced as a perfusionist in Nevada within the past 24 months? _____ Yes _____ No

ATTESTATIONS / AFFIRMATIONS

CHILD SUPPORT STATEMENT

PLEASE PLACE AN "X" NEXT TO THE STATEMENT THAT APPLIES TO YOU:

_____ I am not subject to a court order for the support of a child;

_____ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; **OR**

_____ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

ATTESTATION REGARDING THE REPORTING OF THE ABUSE OR NEGLECT OF A CHILD

I attest and affirm that I am aware of and understand the reporting requirements found in Nevada Revised Statute 432B.220 regarding the abuse or neglect of a child. _____ Yes _____ No

<http://www.leg.state.nv.us/NRS/NRS-432B.html#NRS432BSec220>

MILITARY SERVICE ATTESTATION

1-Have you ever served in the United States Military (to include National Guard or Reserves)? _____ Yes _____ No
If your answer is "No," you do not have to complete the remaining questions for the Military Service Attestation.

2-If yes, which branch of service did you serve? Air Force
 Army
 Navy
 Marine Corps
 Coast Guard

3-Military occupation specialty or specialties? Administration or Personnel Logistics or Supply
 Aviation Maintenance
 Civil Engineering Medical Services
 Communications Security Forces or Military Police
 Infantry or Armor Other
 Legal or Chaplain Corps

4&5-Dates of service in the Military: 4-From: ____/____/____ 5-To: ____/____/____
DD MM YYYY DD MM YYYY

6-Are you still serving? _____ Yes _____ No

7-Have you ever served on active duty in the Armed Forces of the United States? _____ Yes _____ No

8-Have you ever been assigned to duty for a minimum of 6 continuous years in the National Guard or a reserve component of the Armed Forces of the United States? Yes No

9-Have you ever served the Commissioned Corps of the United States Public Health Service or the Commissioned Corps of the National Oceanic and Atmospheric Administration of the United States in the capacity of a commissioned officer while on active duty in defense of the United States? Yes No

10-If your answer to question(s) 7, 8 and/or 9 is "Yes," did you separate from such service under conditions other than dishonorable? (Unless you were dishonorably discharged, your answer should be "Yes.") Yes No

BUSINESS LICENSE ATTESTATION

Do you hold a Nevada state business license issued in your individual name? Yes No

If yes, provide the business license number: _____

COMMUNICATIONS AFFIRMATION

I am willing to accept Board communications to me, to include service of process as defined under Nevada Revised Statute (NRS) 630.344, via electronic mail (more commonly known as e-mail). Further, should the electronic mail address provided below change for any reason, I agree to apprise the Board in writing of my new electronic mail address within 30 days after the change.

Printed Name of Licensee: _____

Signature of Licensee: _____

Electronic Mail Address: _____

PRACTICE LOCATION

Notification of Practice Location(s)

I currently practice perfusion at the following location(s):

Address	Telephone Number	Hours per week
_____	_____	_____
_____	_____	_____

Please use extra page if necessary.

CERTIFICATION

I am currently certified by the American Board of Cardiovascular Perfusion. Yes No

My American Board of Cardiovascular Perfusion Certification and Recertification dates are:

Date of Initial Certification

Date of Last Recertification

(Mo./Yr.)

(Mo./Yr.)

CONTINUING EDUCATION

ALL CONTINUING EDUCATION MUST HAVE BEEN COMPLETED DURING THE PERIOD OF JULY 1, 2017 THROUGH JULY 1, 2019. Please place a check mark next to the statement that applies to you.

Please place a check mark next to one of the following statements:

_____ I was initially licensed prior to or during the first half of the biennial registration period of July 1, 2017 – June 30, 2018. I have completed at least thirty (30) hours of continuing education units (CEU) accredited by the American Board of Cardiovascular Perfusion (ABCP) as follows:

- Fifteen (15) hours must be Category I approved CEU;
- At least two (2) of the Category I hours must be related to medical ethics;
- Fifteen (15) of the 30 hours required CEU may be Category I, Category II, or Category III approved CEU.

_____ I was initially licensed during the second half of the biennial registration period of July 1, 2018 – July 1, 2019. I have completed at least sixteen (16) hours of continuing education units (CEU) accredited by the American Board of Cardiovascular Perfusion (ABCP) as follows:

- Eight (8) hours must be Category I approved CEU;
- At least two (2) hours of the Category I hours must be related to medical ethics;
- Eight (8) of the 16 hours required CEU may be Category I, Category II, or Category III approved CEU.

RENEWAL APPLICATION AFFIRMATION

BY SIGNING BELOW, I SWEAR OR AFFIRM UNDER PENALTY OF PERJURY THAT I PERSONALLY ANSWERED ALL OF THE QUESTIONS IN THIS APPLICATION AND THAT THE ANSWERS I HAVE PROVIDED ARE TRUE AND CORRECT.

Signature (Stamp Unacceptable)

Date

CREDIT CARD AUTHORIZATION FORM

If mailing or faxing this page separately from the application, please mail to:

Nevada State Board of Medical Examiners

9600 Gateway Drive

Reno, NV 89521

or fax to:

775-688-2321

Please type or print legibly.

Name of Licensee: _____

Method of Payment: MasterCard Visa American Express Discover

Name on Credit Card: _____

Business Name (if applicable): _____

Credit Card Billing Address:

Phone Number: _____

Credit Card Number: _____

Expiration Date: _____ / _____
(MM) (YYYY)

Credit Card Verification Code: _____
(Three or four digit code found on credit card)

For security of your financial information, please do not email this form to the Board; emailed forms will not be accepted.

I authorize the Nevada State Board of Medical Examiners to charge the above credit card for a one-time payment in the amount of \$ _____, and an additional 2% service fee.

Printed Name: _____

Authorized Signature: _____ Date: _____