

**NEVADA STATE BOARD OF MEDICAL EXAMINERS**

9600 Gateway Drive  
Reno, NV 89521

Rachakonda D. Prabhu, M.D.  
*Board President*



Edward O. Cousineau, J.D.  
*Executive Director*

❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS  
BOARD MEETING**

The meeting will be held exclusively through telephonic means, pursuant to Emergency Directive issued by Governor Sisolak.

*Meeting Call-In Number: 1-669-900-6833*

*Meeting ID: 970 2606 5529*

*Meeting Password: 6882559*

**Wednesday, August 26, 2020 – 12:00 noon**

**\* AGENDA \***

**Please Note:**

- Persons wishing to attend this meeting may do so via the public call-in number above.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 5 at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes. Pursuant to Emergency Directive issued by Governor Sisolak, public comment may be made telephonically or via email to [nsbme@medboard.nv.gov](mailto:nsbme@medboard.nv.gov).
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

1. Call to Order and Announcements  
- Roll Call/Quorum
2. Public Comment
3. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Dhaval Jasvantbhai Shah, M.D., BME Case Nos. 19-32539-01 and 20-32539-1 (for possible action)  
- Aaron Bart Fricke, J.D., Senior Deputy General Counsel
4. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Clinton Anderson, PA-C, BME Case No. 20-36612-1 (for possible action)  
- Aaron Bart Fricke, J.D., Senior Deputy General Counsel
5. Public Comment
6. Adjournment (for possible action)

## NOTICES POSTED AT THE FOLLOWING LOCATIONS:

[www.notice.nv.gov](http://www.notice.nv.gov)  
[www.medboard.nv.gov](http://www.medboard.nv.gov)

### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 9600 Gateway Drive, Reno, NV 89521, or by calling (775) 324-9369, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to contact Laurie Munson at 775-324-9369 or [lmunson@medboard.nv.gov](mailto:lmunson@medboard.nv.gov).