

NEVADA STATE BOARD OF MEDICAL EXAMINERS

1105 Terminal Way, Suite 301
Reno, NV 89502-2144

Rachakonda D. Prabhu, M.D.
Board President



Edward O. Cousineau, J.D.
Executive Director

❖ **PUBLIC NOTICE** ❖

**NEVADA STATE BOARD OF MEDICAL EXAMINERS
R100-17 SUBCOMMITTEE MEETING**

Conference Room at the Offices of the Nevada State Board of Medical
Examiners/Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of
Medical Examiners
1105 Terminal Way, Suite 301, Reno, Nevada 89502

Wednesday, April 11, 2018 – 2:00 p.m.

*** AGENDA ***

Please Note:

- Persons wishing to attend this meeting may do so at the above-listed location.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Subcommittee to accommodate persons appearing before the Subcommittee and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 6, at the end of the meeting, and may also be called for at other times throughout the meeting by the Subcommittee Chair. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Subcommittee. The Subcommittee may discuss the matters, but may not act on the matters at this meeting. If the Subcommittee desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.
- Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Subcommittee may refuse to consider public comment. See NRS 233B.126.

1. Call to Order and Announcements
- Roll Call/Quorum
2. Public Comment
3. Approval of Minutes *(for possible action)*
- March 21, 2018 Subcommittee Meeting – Open Session
4. Consideration of Granting Authority to the Subcommittee Chairman to Approve the Minutes of the Final Subcommittee Meeting on Behalf of the Subcommittee
(for possible action)
5. Collection of Member Input and Consideration of Recommendations Regarding Proposed Regulation R100-17 and Proposed Recommendations to Clarify Implementation of Assembly Bill 474 (2017) *(for possible action)*
6. Public Comment
7. Adjournment *(for possible action)*

NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno
Washoe County Courthouse – Reno
Office of the Attorney General - Carson City
Office of the Attorney General - Las Vegas
Elko County Courthouse - Elko
White Pine County Courthouse – Ely
www.notice.nv.gov
www.medboard.nv.gov

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Subcommittee's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Subcommittee meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada State Board of Medical Examiners office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-324-9369. Supporting material for the meeting is available at the Nevada State Board of Medical Examiners office at 1105 Terminal Way, Suite 301, Reno, Nevada.