



## Nevada State Board of Medical Examiners

### ❖ PUBLIC NOTICE ❖

## NEVADA STATE BOARD OF MEDICAL EXAMINERS BOARD MEETING

Conference Room at the Offices of the Nevada State Board of  
Medical Examiners  
1105 Terminal Way, Suite 301, Reno, Nevada 89502

*Videoconferenced (or Teleconferenced) to:*

Conference Room at the Offices of the Nevada State Board of Medical  
Examiners/Nevada State Board of Dental Examiners  
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

**Friday, September 11, 2015 – 8:30 a.m.**

### \* AGENDA \*

#### **Please Note:**

- Persons wishing to attend this meeting may do so at either of the above-listed locations.
- Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the Board to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- Items may be pulled or removed from the Agenda at any time.
- Certain Agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- Public comment is scheduled under Agenda Item 2, at the beginning of the meeting, and again under Agenda Item 25, at the end of the meeting, and may also be called for at other times throughout the meeting by the Board President. When these Agenda items are called, members of the general public may bring matters not appearing on this Agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future Agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

**LAS VEGAS OFFICE**  
Board of Medical Examiners  
Building A, Suite 2  
6010 S. Rainbow Boulevard  
Las Vegas, NV 89118  
Phone: 702-486-3300  
Fax: 702-486-3301

**RENO OFFICE**  
Board of Medical Examiners  
Suite 301  
1105 Terminal Way  
Reno, NV 89502  
Phone: 775-688-2559  
Fax: 775-688-2321

1. Call to Order and Announcements
  - Roll Call/Quorum
2. Public Comment
3. Approval of Minutes (for possible action)
  - (a) June 5, 2015 Board Meeting – Open/Closed Sessions
  - (b) July 16, 2015 Board Meeting – Open Session
4. Consideration and Action Regarding Proposed Amendment to Nevada Administrative Code (NAC) Chapter 630 (for possible action)

**Friday, September 11, 2015, at 8:35 a.m., or as soon thereafter as it may be heard**

  - *Todd C. Rich, Deputy Executive Director*
    - Request for Authorization to Proceed With the Regulatory Adoption Process to Amend NAC 630.155 to Expand the Scope of Qualifying Courses to Include Courses on Alzheimer’s Disease and Other Forms of Dementia
5. Consideration of Request of Andrew S. Martin, M.D. for Modification of the Terms of His Currently Existing Settlement Agreement With the NSBME, Specifically to Remove His Probationary Status (for possible action)

**Friday, September 11, 2015, at 8:40 a.m., or as soon thereafter as it may be heard**

  - *Andrew S. Martin, M.D.*
6. Consideration of Request of Kim A. Adamson, M.D. for Change from County Restricted License to Unrestricted License Pursuant to NRS 630.264 (for possible action)

**Friday, September 11, 2015, at 8:45 a.m., or as soon thereafter as it may be heard**

  - *Kim A. Adamson, M.D.*
7. Consideration of Request of Jeremy C. Bearfield, M.D. to Change Monitoring Program (for possible action)

**Friday, September 11, 2015, at 8:50 a.m., or as soon thereafter as it may be heard**

  - *Jeremy C. Bearfield, M.D.; Lyn E. Beggs, Esq.*
8. Reports (for possible action)
  - (a) Investigative Committees
    - Consideration of Cases Recommended for Closure by the Investigative Committees
      - *Theodore B. Berndt, M.D., Vice President, Chairman, Investigative Committee A;*
      - *Beverly A. Neyland, M.D., Board Member, Chairwoman, Investigative Committee B*
  - (b) Clark County Medical Society Report - *Loretta Moses, Executive Director, Clark County Medical Society*
  - (c) Washoe County Medical Society Report - *Jeanie Catterson, Executive Director, Washoe County Medical Society*

9. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Timothy D. Beckett, M.D., BME Case No. 15-26736-1 (for possible action)  
- Erin L. Albright, J.D., General Counsel
10. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Susan L. Boyd, M.D., BME Case No. 13-10054-1 (for possible action)  
- Erin L. Albright, J.D., General Counsel
11. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Henry R. Landsman, M.D., BME Case No. 14-5951-1 (for possible action)  
- Erin L. Albright, J.D., General Counsel
12. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Douglas S. Lynch, PA-C, BME Case No. 15-41732-1 (for possible action)  
- Alexia M. Emmermann, J.D., General Counsel
13. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Ara Keshishian, M.D., BME Case No. 15-20508-1 (for possible action)  
- Alexia M. Emmermann, J.D., General Counsel
14. Consideration of Settlement Agreement in the Matter of the Nevada State Board of Medical Examiners vs. Rita Starritt, M.D., BME Case No. 15-39985-1 (for possible action)  
- Alexia M. Emmermann, J.D., General Counsel
15. Consideration of Repealing and Republishing the Board's Advisory Opinion Regarding Independent Medical Examinations (for possible action)  
- Edward O. Cousineau, J.D., Executive Director
16. Consideration of Appointment of "Commissioner" to Represent the Board in Commission Activities Regarding the Interstate Medical Licensure Compact (for possible action)  
- Edward O. Cousineau, J.D., Executive Director
17. Executive Staff/Staff Reports (for possible action)
  - (a) Investigations Division Report - Pamela J. Castagnola, CMBI, Chief of Investigations
  - (b) Quarterly Compliance Report - Donya Jenkins, Finance Manager
  - (c) Quarterly Update on Finances - Donya Jenkins, Finance Manager
  - (d) Legal Division Report - Erin L. Albright, J.D., General Counsel
  - (e) Final Report on 2015-2017 Biennial Licensure Registration Renewals  
- Lynnette L. Daniels, Chief of Licensing
18. Licensure Ratification (for possible action)  
Ratification of Licenses Issued, Reinstatements of Licensure and Changes of Licensure Status Approved Since the June 5, 2015 Board Meeting

19. Appearances for Consideration of Acceptance of Applications for Licensure

*(for possible action)*

*Portions of these Appearances may be conducted in closed session in accordance with NRS 241.030.*

(a) Fred Suess, M.D.

(e) Brent Herron, M.D.

(b) Yousef Odeh, M.D.

(f) Darlicia Alexander, M.D.

(c) Bambi Betuel, RRT

(g) Mohamed Saleh, M.D.

(d) Ariella Emunah, M.D.

20. Consideration of Holding December 2015 Quarterly Board Meeting in

Las Vegas, Nevada *(for possible action)*

*- Todd C. Rich, Deputy Executive Director*

21. Consideration and Approval of Proposed 2016 Meeting Schedule *(for possible action)*

*- Edward O. Cousineau, J.D., Executive Director*

22. Staff Comments/Updates

23. Matters for Future Agendas

24. Election of Officers and Appointment of Committee Members *(for possible action)*

25. Public Comment

26. Adjournment *(for possible action)*

## NOTICES POSTED AT THE FOLLOWING:

Nevada State Board of Medical Examiners - Reno  
Washoe County Courthouse – Reno  
Office of the Attorney General - Carson City  
Office of the Attorney General - Las Vegas  
Elko County Courthouse - Elko  
White Pine County Courthouse – Ely  
[www.medboard.nv.gov](http://www.medboard.nv.gov)

### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1105 Terminal Way, Suite 301, Reno, NV 89502-2144, or by calling (775) 688-2559, prior to the date of the meeting.
- 4) Anyone desiring supporting material for the meeting is invited to call Laurie Munson at 775-688-2559, ext. 227. Supporting material for the meeting is available at the Board's office at 1105 Terminal Way, Suite 301, Reno, Nevada.